

**MISSOURI SOCIETY of HEALTH and PHYSICAL EDUCATORS
(MOSHAPE)
Exhibit Space Application/Agreement**

Friday, November 11 - Saturday, November 13, 2022 at
The Lodge of Four Seasons, Lake Ozark, MO

We undersigned, hereinafter referred to as exhibitor, hereby submit our application to participate in the 2022 MOSHAPE Convention. All equipment and materials are the responsibility of the exhibitor.

A. Company or Institution

Name: _____

Address: _____

City _____

State: _____

Zip _____

Contact Person _____

Phone: (_____) _____

E-Mail _____

B. **Booth Identification Sign/Convention Program Information:** Unless specified below, we will use the Company or Institution name above for both the exhibit sign and the convention program. Please limit the information to 40 characters.

C. **Payment Policy:** Full payment must accompany this contract application before your space location will be confirmed. (Federal/State agencies may defer payment if a purchase order is submitted with this application. **Checks should be made payable to MOSHAPE.**

D. **Exhibit Options:** Please select an "X" for all that apply from the following:

_____ Attending Exhibitor for all sales and profits – 8 ft draped table - \$400.00

_____ Bronze Exhibitor \$1000

_____ Silver Exhibitor \$1500

_____ Gold Exhibitor \$2000

_____ Platinum Exhibitor \$2500

_____ (Additional Space \$100.00) Should you need more than one additional space, Please specify the number here ____

_____ Additional Presentation - \$200

2. **Non-attending Exhibitor Options:**

_____ a. Door prize donation valued at \$25.00+.

_____ b. 600 Flyers for attendee packets (we will stuff) - \$50.00

_____ c. Table top displays only – (Half table) - \$50.00_____

E. **Add on:** Please select with an "X" all that apply from the following:

_____ 1. Base electricity - \$20.00 per outlet. Number of outlets needed: _____

_____ 2. Special electricity need (may be a charge) _____

\$ _____ **Total of "D" "E" and "F" Amounts above.**

- F. **Allocation of Exhibit Space** – The Exhibits’ Chair will assign space considering the criteria as prioritized below:
1. Exhibit contract with full payment received by October 15
 2. Exhibitors paying for extra for additional space.
 3. Number of consecutive years exhibiting at MOSHAPE
 4. Electricity requested.
 5. Actual date contract and full payment was received.
- G. **Convention Presentation** – Each exhibitor is entitled to one convention presentation. Please fill out the online presentation proposal form at : www.moshape.org Also, refer to the website for details on exhibit times. Any questions email mdriemeyer@lindberghschools.ws

Mail or Email to:
Thomas J. Loughrey, Ph.D.
Executive Director
215 McCullough, H St. Louis, MO
63122
Cell: 314.566.7559
Email: tom@moshape.org
Website: www.moshape.org